



**2008 State 4-H Teen Focus  
Learning and Leadership Conference  
June 24-26, 2008**

Rec'd State 4-H Office _____ Entered in Database _____
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**REGISTRATION FORM**

- Registration must be sent to your **local 4-H** office before May 22, 2008 for appropriate signoff signatures. Payment must accompany the registration form!
- Late registrations will be accepted on a space available basis, until June 10, 2008
- Health and Liability Release forms will be sent upon receipt of registration. These forms must be completed and returned to the Maryland 4-H Center prior to the event!
- No refunds for cancellations after June 2<sup>nd</sup> unless a substitution can be made.

**Participant Information:**

**Please Print Clearly – This Form May Be Completed From Your Computer**

<b>1</b>	Last Name: _____	First Name: _____		
<b>2</b>	Date of Birth: _____ mm/dd/yyyy	Age: _____	Male: _____	Female: _____
<b>3</b>	Address: _____			
<b>4</b>	City: _____	State: _____	Zip: _____	
<b>5</b>	PHONE			
	Daytime: _____	Evening: _____	Cell: _____	
<b>6</b>	Email: _____	County/City 4-H Office: _____		
<b>7</b>	Name of Educator/Adult Chaperone Responsible for county/city delegation: _____			

**Check or Circle One:**

<b>8</b>	<input type="checkbox"/> Adult <input type="checkbox"/> Teen <input type="checkbox"/> State 4-H Teen Council Representative
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**PHOTO RELEASE:**

I give permission to the College of Agriculture and Natural Resources, University of Maryland, to use and publish my photograph for educational and promotional purposes without compensation.  Name: _____ Phone: _____ Signature: _____ If Minor, Signature of Parent or Guardian: _____
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**Preferences:**

<b>10</b>	Do you have any dietary concerns or restrictions? Explain:
<b>11</b>	Roommate Preference:
<b>12</b>	<b>Check or Circle One</b> Tee Shirt Size:            S            M            L            XL            XXL
<b>13</b>	<b>If you need special assistance to participate in the 2007 State 4-H Teen Focus, contact the Maryland 4-H Office at 301-314-9070 by June 2<sup>nd</sup>.</b>

**\*\*Registration Fees (per person-3 days/2 nights: includes lodging, meals, special events, workshops and seminars):**

<b>14</b>	4-H Teen	\$175.00
<b>15</b>	Non-4-H Teen	\$200.00
<b>16</b>	State 4-H Teen Council Member	\$125.00
<b>17</b>	Adult	\$100.00

**Scholarship Information:**

<b>18</b>	I am on a county/city/ full or partial scholarship	Yes	No
<b>19</b>	Scholarship Amount: \$		
<b>20</b>	County/City providing scholarship:		

**Payment Information (Make check payable to [Maryland 4-H Foundation](#)):**

**\*\*Amount Due:** \_\_\_\_\_

\_\_\_\_\_ Cash    \_\_\_\_\_ Check (Check Number): \_\_\_\_\_    FRS (FRS Number): \_\_\_\_\_

\_\_\_\_\_ VISA    \_\_\_\_\_ Mastercard

Card Number: \_\_\_\_\_

Name on Card: \_\_\_\_\_

Expiration Date: \_\_\_\_\_

Signature (Account Card Holder) \_\_\_\_\_

Participant Signature: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

4-H Educator Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**Questions? Contact Anne Tompkins, 301-314-7831; Email: [tompkins@umd.edu](mailto:tompkins@umd.edu) or Kendra Wells, 301-314-7317; Email: [klwells@umd.edu](mailto:klwells@umd.edu)**





**2008 State 4-H Teen Focus  
Learning and Leadership Conference  
Class and Conference Opportunity Selections  
June 24-26, 2008**

**1. Wednesday Seminar Session One**

- Choice 1 \_\_\_\_\_
- Choice 2 \_\_\_\_\_
- Choice 3 \_\_\_\_\_

***You Must Select 3 Seminar Choices***

- 100 Explore the Academic Programs in the College of AGNR at UMCP
- 101 Jazz up Your Resume
- 102 Disability Awareness
- 103 Teens and Deployment
- 104 Making Meetings Fun!
- 105 Public Speaking
- 106 Teens and Money

**2. Wednesday Seminar Session Two**

- Choice 1 \_\_\_\_\_
- Choice 2 \_\_\_\_\_
- Choice 3 \_\_\_\_\_

***You Must Select 3 Seminar Choices***

- 200 The College Admissions Process
- 201 Interview Etiquette
- 202 Youth Political Activism
- 203 Get Moooving!
- 204 Leadership 101
- 205 Stress Management
- 206 Meals in Minutes

**3. Wednesday Afternoon Workshop**

- Choice 1 \_\_\_\_\_
- Choice 2 \_\_\_\_\_
- Choice 3 \_\_\_\_\_

***You Must Select 3 Workshop Choices***

- 300 Animal Science
- 301 Are you up for a SET Challenge?
- 302 Clover Power!
- 303 Expressive Arts
- 304 GIS/GPS
- 305 Kitchen Science
- 306 Naturally WILD
- 307 Up for the Challenge
- 308 Windows Movie Maker

**4. Thursday Morning of Service**

- Choice 1 \_\_\_\_\_
- Choice 2 \_\_\_\_\_
- Choice 3 \_\_\_\_\_

***You Must Select 3 Service Options***

- 400 Going Green
- 401 Head, Heart, Hands and HEALTH
- 402 Hunger 101
- 403 Leading Change
- 404 Operation: Military Kids
- 404 Reading Buddies
- 405 Sewing for Kids

**5. Teen Focus Opportunities – Check if you are interested in:**

- \_\_\_\_\_ Talent Show
- \_\_\_\_\_ Teen Focus Media Team

**NOTE: Seminars, Workshops and Morning of Service classes fill on a first-registered, first-served basis. In order to guarantee a space in one of your top choices, please register before the May 22 deadline. Once classes are filled, you will be assigned to open classes.**



Equal Opportunity Employer and Equal Access Programs.