_____County Due to State 4-H Office by March 15

COUNTY ANNUAL FINANCIAL SUMMARY
CHARTERED 4-H CLUBS

JANUARY 1, _____ TO DECEMBER 31, _____

Club Name	Charter		By-Laws		Balance, January 1	Annual Income	Annual Expenses	Balance December 31	Audit Completed	
	On File	Date	On File	Date					On File	Date

10/98

_____County

Due to State 4-H Office by March 15

COUNTY ANNUAL FINANCIAL SUMMARY
GROUPS, OTHER THAN 4-H CLUBS, GIVEN PERMISSION
TO USE 4-H NAME AND EMBLEM

JANUARY 1, _____ TO DECEMBER 31, _____

Club Name	Authorized		Balance, January 1	Annual Income	Annual Expenses	Balance, December 31	Audit Completed	
	On File	Date					On File	Date

10/98