

# Maryland 4-H Horse Jamboree

July 8-10, 2010 ❖ Patuxent River 4-H Center, Upper Marlboro, Maryland

## Registration & Contest Entry Form

All 4-H horse project members and horse lovers (Age 8-18 as of January 1, 2010) are invited.

### When?

Youth and Adult Participants should plan to arrive at 10:30 am on Thursday, July 8<sup>th</sup>. The festivities will come to a close after the awards ceremony scheduled for 12:30 pm on Saturday, July 10<sup>th</sup>.

### What's Happening?

- ❖ Horsemanship Contest
- ❖ Horse Crafts
- ❖ State Horse Communications Contest
- ❖ Recreation
- ❖ Horse Demonstrations
- ❖ Workshops
- ❖ Music
- ❖ Water Games
- ❖ FUN!!!!!!!!!!

### Details, Details, Details!

This overnight program is designed to give youth opportunities to demonstrate their existing horse knowledge as well as to learn new ideas and skills while having fun. The program is open to all Maryland 4-H Members, ages 8-18 as of January 1, 2010. Participants will be staying overnight in cabins or tents at the center. The cabins have individual beds, but please bring along a twin sheet, sleeping bag, and pillows. Water games are planned, so bring a towel and a swim suit.

### Chaperones:

Each participating county/city 4-H Office must provide one (1) University of Maryland Extension (UME) Volunteer or Employee Adult Chaperone for every ten (10) 4-Hers registered from their county. Chaperones must register using the enclosed registration form. 4-Hers must indicate on their registration form the name of their chaperone. Forms without a chaperone name will be returned to the county 4-H office!

### Registration Fee:

The 3-Day Registration fee of \$90.00 includes 2 night's lodging, lunch and dinner on Thursday, breakfast, lunch and dinner on Friday and breakfast and lunch on Saturday. A 1-day registration fee of \$45.00 is available for those planning to attend only 1-day. 4-H members and adults will have the option of staying in either a cabin or tent. Cabin space is limited to the first 70 4-Her's and 10 adults, so register today!

### WHAT TO BRING:

- ❖ Personal hygiene items, towels & soap
- ❖ Appropriate clothes
- ❖ Sturdy shoes (no sandals or bare feet will be allowed)
- ❖ Twin bed sheet to cover mattress, pillows and sleeping bag or blankets
- ❖ Demonstration materials and posters, if competing
- ❖ Swim suit and towel
- ❖ Bug repellent & sunscreen
- ❖ Flashlight
- ❖ Umbrella and/or rain jacket

Note to youth bringing medication: Medications must be in original prescription container. All medication must be checked in by the medical officer at registration. Medication should have clear directions for administration.

**Registration deadline is June 11, 2010!**

**Come be a part of the 2010 Jamboree – Send in your registration today!!!**

# **Maryland 4-H Horse Jamboree**

July 8-10, 2010 ❖ Patuxent River 4-H Center, Upper Marlboro, Maryland

## **Tentative Schedule of Activities and Contests**

### **Thursday, July 8, 2010**

10:30 am – Arrival, Registration, Check into Cabins  
11:30am  
12:00 pm Lunch  
12:45 pm Orientation & Get Acquainted Activities and Chaperone Responsibilities Meeting  
1:00 pm Workshops #1 – Horse Judging Reasons, Farrier, Equine Massage, and Bridle Relay  
2:00 pm Workshops #2 – Same topics as above  
3:00pm Workshops #3 – Same topics as above  
4:00 pm Driving Demo  
5:30 pm Dinner  
6:30 pm Crafts / Service Project  
8:00pm Fun Evening Activities  
10:00 pm Lights Out

### **Friday, July 9, 2010**

8:00 am Breakfast  
8:45 am Flag Raising/Pledges/Camp Clean Up  
9:30 am Workshops #4 – Equine Dentistry, Equine First Aid, Photography  
10:30 am Workshops #5 – Same topics as above  
11:30 am Crafts  
12:30 pm Lunch  
1:30 pm Communications Contest (1:30pm – 4 pm) Senior, Intermediate, Junior / Demonstration  
4:00 pm Water Games  
5:30 pm Dinner  
6:30 pm Thoroughbred Repurposing Demo – Steuart Pittman  
8:00 pm DJ Dance  
10:30 pm Lights Out

### **Saturday, July 10, 2010**

8:00 am Breakfast  
8:45 am Flag Raising/Pledges/Camp Clean Up  
9:30 am Horsemanship Contest (Alternating groups of Seniors, Intermediates, Juniors)  
9:30 am Craft (Rotating with horsemanship contest participants)  
11:00 am Contest Review  
11:15 am Clean up and packing  
11:45am Lunch  
12:30 pm Awards Ceremony

**Maryland 4-H Horse Demonstration Contest**  
**at the Maryland 4-H Horse Jamboree**  
July 8 - 10, 2010 ❖ Patuxent River 4-H Center, Upper Marlboro, Maryland  
**Rules & Regulations**

*(Revised: April 23, 2010)*

**Objectives:**

The primary objective of the Maryland 4-H Horse Demonstration Contest is to provide an opportunity for youth enrolled in 4-H to demonstrate their knowledge of equine-related subject matter in a competitive setting where attitudes of friendliness and fairness prevail. This contest should provide an educational experience for both participants and spectators.

**General**

- 1) Contest date and time: **Friday, July 9, 2010, 1:30 p.m.** Contest location: Patuxent River 4-H Center, Upper Marlboro, MD (Prince George's County). Directions to the contest location are available from the Contact Person listed on the last page of these Procedures & Regulations or from the State 4-H Office.
- 2) This is a contest in which **teams or individuals** compete. A Team is composed of two (2) members.
- 3) Pre-entry on the Horse Jamboree "Registration and Contest Entry Form" is required.  
**Entry Deadline: June 11, 2010.** There is no limit to the number of entries from a local 4-H unit.
- 4) Statewide competition will be governed by the prescribed procedures and regulations. Additional rules may be promulgated for specific purposes. Contestants not complying with the rules will be disqualified. Coaches and/or spectators not complying with the applicable Procedures and Regulations will be dismissed from the contest area.

**Contestants and Eligibility**

- 1) Contestants must be bonafide 4-H club members carrying a 4-H Project and approved by the 4-H Extension Educator of their respective UME unit.
- 2) Maryland 4-H members must be between the ages of 8 - 18 as of January 1 of the current year. Juniors are ages 8 - 10; Intermediates are ages 11 - 13; and Seniors are ages 14 - 18.
- 3) Contestants must not have previously competed in the respective (Team or Individual) Horse Communications Demonstration Contest at Eastern National 4-H Horse Roundup (Louisville, Kentucky) or Western National 4-H Horse Roundup.
- 4) Senior contestants receiving college or vocational training beyond high school in areas relative to horses are restricted from competing in the Maryland 4-H Horse Communications Contest.
- 5) Attire: Contestants are strongly encouraged to wear appropriate attire.

**The Contest**

- 1) The **Topic** of the demonstration may relate to any aspect of the horse project or the horse industry.
- 2) Demonstrations or illustrated presentations are equally acceptable. Both should utilize **visual aids** to help convey the major points of the presentation and more than one type of visual aid is preferable. Visual aids may include but are not limited to: handouts, posters, props, videos, slides, and computer generated media (PowerPoint, websites, etc.). No live animals may be used.
- 3) The contestant(s) must supply their own props. Two tables and chairs will be provided for the presenter's use. The contestant(s) must provide all of their own equipment, including easels, except for a laptop and LCD projector. Contestants must make arrangements for special equipment such as power point equipment at least one week before the contest if it is to be used.
- 4) The contestant(s) may use **notes**. However, excessive use of notes may be counted against them. This will be at the discretion of the judge(s).

- 5) The **Time** for each demonstration should be as follows:
  - a. Junior Teams and Individuals (5-7 minutes)
  - b. Intermediate Teams and Individuals (7-10 minutes)
  - c. Senior Individuals (9-12 minutes)
  - d. Senior Teams (10-15 minutes)
- 6) **Time Penalties** are as follows:
  - a. Juniors and Intermediates: One (1) point will be subtracted for each minute over or under the allotted range.
  - b. Seniors: Three (3) points will be deducted for every minute under or over the allotted time.
- 7) **References** should be cited at the conclusion of the presentation. This will not be counted in the allotted time.
- 8) **Questions** may be asked by the judges only and will not be counted in the allotted time.
- 9) **Ties** will be broken by the scores in the following order: delivery, organization, content and accuracy.

### **Scoring**

Scoring of individual and team demonstrations will be as follows:

- a) Introduction ..... 10 points
  - b) Organization..... 25 points
  - c) Content and Accuracy..... 25 points
  - d) Stage presence ..... 10 points
  - e) Delivery ..... 15 points
  - f) Effect on Audience ..... 5 points
  - g) Summary..... 10 points
- 100 points maximum

### **Awards**

- 1) Team and Individual awards will be presented in all age divisions.
- 2) The top Senior Team and the top Senior Individual will be eligible to compete in the respective National 4-H Horse Demonstration Contest at the Eastern National 4-H Horse Roundup in Louisville, Kentucky as a part of the Maryland 4-H State Horse Communications Team.

### **FOR MORE INFORMATION CONTACT:**

Kristen Wilson  
Extension Horse Specialist  
11975 Homewood Road  
Ellicott City, MD 21042  
Phone: (301) 596-9478  
Fax: (410) 531-2397

**Maryland 4-H Horse Public Speaking Contest**  
**at the Maryland 4-H Horse Jamboree**  
July 8 - 10, 2010 ❖ Patuxent River 4-H Center, Upper Marlboro, Maryland  
**Rules & Regulations**

*(Revised: April 23, 2010)*

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**Objectives**

The primary objective of the Maryland 4-H Horse Public Speaking Contest is to provide an opportunity for youth enrolled in 4-H to demonstrate their knowledge of equine-related subject matter in a competitive setting where attitudes of friendliness and fairness prevail. This contest should provide an educational experience for both participants and spectators.

**General**

- 1) Contest date and time: **Friday, July 9, 2010, 1:30 p.m.** Contest location: Patuxent River 4-H Center, Upper Marlboro, MD (Prince George's County). Directions to the contest location are available from the Contact Person listed on the last page of these Procedures & Regulations or from the State 4-H Office.
- 2) This is a contest in which **individuals** compete.
- 3) Pre-entry on the Horse Jamboree "Registration and Contest Entry Form" is required.  
**Entry Deadline: June 11, 2010.** There is not a limit to the number of entries from a local 4-H unit.
- 4) Statewide competition will be governed by the prescribed procedures and regulations. Additional rules may be promulgated for specific purposes. Contestants not complying with the rules will be disqualified. Coaches and/or spectators not complying with the applicable Procedures and Regulations will be dismissed from the contest area.

**Contestants and Eligibility**

- 1) Contestants must be bonafide 4-H club members carrying a 4-H Project and approved by the 4-H Extension Educator of their respective UME unit.
- 2) Maryland 4-H members must be between the ages of 8 - 18 as of January 1 of the current year. Juniors are ages 8 - 10; Intermediates are ages 11 - 13; and Seniors are ages 14 - 18.
- 3) Contestants must not have previously competed in Horse Communications Public Speaking Contest at Eastern National 4-H Horse Roundup (Louisville, Kentucky) or Western National 4-H Horse Roundup.
- 4) Senior contestants receiving college or vocational training beyond high school in areas relative to horses are restricted from competing in the Maryland 4-H Horse Communications Contest.
- 5) Attire: Contestants are strongly encouraged to wear appropriate attire.

**The Contest**

- 1) The **Topic** of the speech may relate to any aspect of the horse project or the horse industry.
- 2) The contestant(s) may use **notes**. However, excessive use of notes may be counted against them. This will be at the discretion of the judge(s).
- 3) No **visual aids** may be used.
- 4) The **Time** for each speech should be as follows:
  - a. Juniors and Intermediates (4-6 minutes)
  - b. Seniors (7-10 minutes)
- 5) **Time Penalties** are as follows:
  - a. Juniors and Intermediates: One (1) point will be subtracted for each minute over or under the allotted range.
  - b. Seniors: Three (3) points will be deducted for every minute under or over the allotted time.
- 6) **References** should be cited at the conclusion of the presentation. This will not be counted in the allotted time.
- 7) **Questions** may be asked by the judges only and will not be counted in the allotted time.
- 8) **Ties** will be broken by the scores in the following order: delivery, organization, content and accuracy.

**Scoring**

Scoring of individual and team demonstrations will be as follows:

- a) Introduction ..... 10 points
- b) Organization..... 25 points
- c) Content and Accuracy..... 25 points
- d) Stage presence ..... 10 points
- e) Delivery ..... 15 points
- f) Effect on Audience ..... 5 points
- g) Summary..... 10 points

100 points maximum

**Awards**

- 1) Individual awards will be presented in all age divisions.
- 2) The top Senior Individual will be eligible to compete in the National 4-H Horse Public Speaking Contest at the Eastern National 4-H Horse Roundup in Louisville, Kentucky as a part of the Maryland 4-H State Horse Communications Team.

**FOR MORE INFORMATION CONTACT:**

Kristen Wilson  
Extension Horse Specialist  
11975 Homewood Road  
Ellicott City, MD 21042  
Phone: (301) 596-9478  
Fax: (410) 531-2397  
E-mail: [kswilson@umd.edu](mailto:kswilson@umd.edu)



**PROGRAM:** Maryland 4-H Horse Jamboree

**DATE(S):** July 8-10, 2010

My minor child, as listed below, has my permission to fully participate as a representative of the University of Maryland Extension (UME) Maryland 4-H Youth Development Program in all activities associated with the above named program.

In connection with and consideration of my child's participation in the Program, I, on behalf of my child and myself, my heirs, personal representative(s) and assigns, hereby represent and agree as follows:

1. I am aware that any program related activity can be dangerous, and I fully recognize and understand that there are risks and hazards, both minor and serious, associated with participation in the Program and related activities, including, but not limited to: cuts, scrapes, bruises, broken bones, muscle strains, pulls or tears, head, neck, back, eye and other bodily injuries, heat prostration, brain damage, blindness, deafness, drowning, heart attacks, paralysis and, even, death. The following is a description and examples of specific, significant, non-obvious dangers and risks associated with this activity.
2. I understand that my child is not in any way required to participate in the Program, but I want them to participate, despite the possible dangers and despite this Release.
3. I represent and warrant that my child has no physical, health related or other problems which would preclude or restrict their participation in the Program or otherwise render their participation dangerous or harmful to them or others. I further represent and warrant that my child has adequate medical, health and/or other insurance for participation.
4. Knowing the dangers, hazards and risks associated with the Program, and with sufficient knowledge of my child's physical condition(s) and limitations, if any, I voluntarily assume all responsibility and risk of loss, damage, illness and/or injury to person or property which my child may, in any way, sustain in connection with participation in the Program and related activities.
5. I agree that my child must abide by all rules and regulations applicable to participation in the Program. Should my child require emergency medical treatment or first aid as a result illness or injury associated with the Program or related activities, I consent to such first aid and/or treatment.
6. To the fullest extent permitted by law, I hereby release and forever discharge, and agree not to sue and to indemnify and hold harmless, the State of Maryland, the University of Maryland, University of Maryland Extension and their governing boards, officers, agents, employees and volunteers from and against any and all liabilities, claims, demands and causes of action of any kind on account of any loss, damage, illness or injury to person or property in any way arising out of or relating to my child's participation in the Program and/or related activities, whether due to the negligence, mistake or other action or inaction of UME or any other person or entity.
7. I do hereby consent and agree that the Maryland 4-H Youth Development Program has the right to take photographs or record video/audio tapes of my child and to use these for educational and/or promotional materials. I further consent that my child's name may be revealed therein or by descriptive text or community. I hereby release to the Maryland 4-H Youth Development Program all rights to exhibit this work publicly or privately, including posting it on the Maryland 4-H Website. I waive any rights, claims or interests I or my child may have to control the use of my child's identity or likeness in the photographs, video or audio, and agree that any uses described herein may be made without compensation or additional consideration of me or my child.

I CERTIFY THAT I AM 18 YEARS OF AGE OR OLDER AND THAT I HAVE READ AND FULLY UNDERSTAND THIS RELEASE AND INFORMED CONSENT FORM, AND I SIGN IT VOLUNTARILY WITH FULL KNOWLEDGE OF ITS SIGNIFICANCE.

\_\_\_\_\_  
Signature of Parent/Guardian Having Care and Custody of Participating Child

\_\_\_\_\_  
Date

Name of Parent/Guardian: \_\_\_\_\_ Emergency Telephone: (\_\_\_\_) \_\_\_\_\_

Participating Child's Name: \_\_\_\_\_ Signature: \_\_\_\_\_ Age: \_\_\_\_\_

University of Maryland Extension programs are open to all citizens without regard to race, color, gender, disability, religion, age, sexual orientation, marital or parental status, or national origin.

UNIVERSITY OF MARYLAND  
UNIVERSITY OF MARYLAND EXTENSION  
**OVER 18 RELEASE AND INFORMED CONSENT FORM**

PROGRAM: Maryland 4-H Horse Jamboree DATE(S): July 8-10, 2010

I wish to participate as a representative of the University of Maryland Extension (UME) Maryland 4-H Youth Development Program in all activities associated with the above named program.

In connection with and consideration of my participation in the Program, I, on behalf of myself, my heirs, personal representative(s) and assigns, hereby represent and agree as follows:

1. I am aware that any program related activity can be dangerous, and I fully recognize and understand that there are risks and hazards, both minor and serious, associated with participation in the Program and related activities, including, but not limited to: cuts, scrapes, bruises, broken bones, muscle strains, pulls or tears, head, neck, back, eye and other bodily injuries, heat prostration, brain damage, blindness, deafness, drowning, heart attacks, paralysis and, even, death. The following is a description and examples of specific, significant, non-obvious dangers and risks associated with this activity.
2. I understand that I am not in any way required to participate in the Program, but I want to participate, despite the possible dangers and despite this Release.
3. I represent and warrant that I have no physical, health related or other problems, which would preclude or restrict my participation in the Program or otherwise render my participation dangerous or harmful to them or others. I further represent and warrant that I have adequate medical, health and/or other insurance for participation.
4. Knowing the dangers, hazards and risks associated with the Program, and with sufficient knowledge of my physical condition and limitations, if any, I voluntarily assume all responsibility and risk of loss, damage, illness and/or injury to person or property in any way associated with my participation in the Program and related activities.
5. I agree to abide by all rules and regulations applicable to participation in the Program.
6. To the fullest extent permitted by law, I hereby release and forever discharge, and agree not to sue and to indemnify and hold harmless, the State of Maryland, the University of Maryland, University of Maryland Extension and their governing boards, officers, agents, employees and volunteers from and against any and all liabilities, claims, demands and causes of action of any kind on account of any loss, damage, illness or injury to person or property in any way arising out of or relating to my participation in the Program and/or related activities, whether due to the negligence, mistake or other action or inaction of UME or any other person or entity.

I CERTIFY THAT I AM 18 YEARS OF AGE OR OLDER AND THAT I HAVE READ AND FULLY UNDERSTAND THIS RELEASE AND INFORMED CONSENT FORM, AND I SIGN IT VOLUNTARILY WITH FULL KNOWLEDGE OF ITS SIGNIFICANCE.

\_\_\_\_\_  
Signature of Participant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Printed name of Participant

\_\_\_\_\_  
Date of Birth

University of Maryland Extension programs are open to all citizens without regard to race, color, gender, disability, religion, age, sexual orientation, marital or parental status, or national origin.

Updated for Extension Name and Logo Change 3/2010 AMT 3/2010

**Under Age 18 Permission Statement Form**  
**University of Maryland**  
**University of Maryland Extension**

PROGRAM: Maryland 4-H Horse Jamboree

DATES: July 8-10, 2010

**ATTENTION PARENT/LEGAL GUARDIAN!**

Please read the following statements carefully and check only the boxes that you are in agreement with. Print and sign your name at the bottom of the form.

**Permission to Stay Overnight**

My child/children, as listed below, has/have my permission to remain overnight at the Patuxent River 4-H Education Center in the building designated by UME Faculty, Staff and Volunteers while participating in the Maryland 4-H Horse Jamboree, July 8-10, 2010. I understand a UME Volunteer chaperone will be provided by the county in which my child/children has/have 4-H membership, or I will work with my 4-H Educator to find a UME Volunteer chaperone from another county.

**Permission to NOT Stay Overnight**

My child/children, as listed below, **will not** be staying overnight. I understand that I must make the transportation arrangements and that my child/children must be picked up from the program location ***no later than 10:00 pm each evening***. In the event that I cannot pick-up my child/children, I hereby authorize the following person(s) to pick up my child/children (I understand that a photo identification card MAY be requested at the time of pick-up):

\_\_\_\_\_  
Name of Person Authorized to Pick-up

\_\_\_\_\_  
Name of Person Authorized to Pick-up

Name(s) of Participating Child/Children:

Name: \_\_\_\_\_

\_\_\_\_\_  
Parent or Legal Guardian Printed Name

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature

\_\_\_\_\_  
4-H County/City

It is the policy of the University of Maryland Extension that no person shall be subjected to discrimination on the grounds of race, color, gender, religion, national origin, sexual orientation, age, marital or parental status or disability.

# Maryland 4-H Horse-Related Artistic Expressions Exhibition

## at the Maryland 4-H Horse Jamboree

July 8 - 10, 2010 ❖ Patuxent River 4-H Center, Upper Marlboro, Maryland

### Regulations

If you're a talented and artistic horse enthusiast, don't miss out on your opportunity to show off your creative art and crafts at this year's Maryland 4-H Horse Jamboree! Please list your entries for this exhibition on the attached Entry Form and send it in with your Registration Form. Please limit the entries to one per class. Entries can be brought on Sunday or Monday.

The following HORSE categories are offered:

- ❖ Art – Painting & Drawing      ❖ Poster      ❖ Photography
- ❖ Horse-related Clothing & Crafts

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## Maryland 4-H Horse-Related Artistic Expressions Exhibition ENTRY FORM

*\*\*Attach to Horse Jamboree Registration Form\*\**

Name: \_\_\_\_\_ 4-H Age: \_\_\_\_\_ 4-H County: \_\_\_\_\_ Phone: \_\_\_\_\_

Class	Description

*Additional entries may be made on a separate piece of paper. Please note: All reasonable precautions will be taken for the protection of exhibits but the Jamboree Committee shall not be responsible for any loss or damage.*

\_\_\_\_\_  
Signature of Parent/Guardian

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Exhibitor

\_\_\_\_\_  
Date