

MARYLAND 4-H MARYLAND COOPERATIVE EXTENSION UNIVERSITY OF MARYLAND

UPDATES

July 25, 2008

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Upcoming Events

Aug 10, 2008

Resumes for National 4-H Conference

Contact: Sandy Corridon
301-694-1598

Aug 21, 2008 - Aug 24, 2008

State Fair Horse Show

Location: Maryland State Fairgrounds (Timonium, MD)
Contact: Karol Dyson
301-753-8195

Aug 22, 2008 - Sep 1, 2008

Maryland State Fair

Location: Maryland State Fairgrounds
Contact: Mary Ann Kivett
301-314-7824

Sep 7, 2008

4-H State Dressage Show

August 1 – State Fair Entry Deadline!

Please remind 4-H exhibitors that the opportunity to submit on-line entries for the 2008 Maryland State Fair closes August 1st at 11:59pm. Late entries must be made by contacting the State Fair Office at 410-252-0200, ext.231. Late entry fees of \$10/head will apply. Late entries will be taken August 2nd through August 15th. The late entry option only applies to animal exhibits.

Certain Fair entries are made through the county offices and are submitted by the local 4-H Educator. August 1st is the deadline for Educators to submit fair entries to the Maryland 4-H Center for the following areas: 4-H & FFA Promotion Exhibits, Entrepreneurship Display, Learn & Earn Display, Fashion Review, Foods - Healthy Lifestyle Poster, Foods-Nutrition Poster and Foods- 4-H Menu Judging, Purchase Power Challenge, Dogs, Dairy Judging, Dairy Goat Judging, Horticulture Judging & Demonstration, Livestock Judging, Poultry & Egg Judging, Rabbit Judging, Bicycle Safety Event, and Tractor Operator Safety Event.

To access complete fair information and the on-line entry system visit the Maryland State Fair Website at <http://www.marylandstatefair.com/>. To navigate to 4-H information, follow the "Competition" tab from the menu bar on the site's new home page. Click on the "4-H" link on the left margin on the Competition page and you will be taken to all of the 4-H/FFA department information, fair rules, schedule and the on-line entry system.

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Human Sciences Updates "Every Day, The Healthy Way"

State Fashion Revue

and Combined Test

Location: Carroll County Ag Cener, Westminster, MD
Contact: Diana Cullum
 410-442-5849

Sep 13, 2008

State 4-H Smallbore Rifle Match

Location: AGC Range, Marriottsville
Contact: Conrad Arnold
 410-228-8800

Sep 14, 2008 - Sep 18, 2008

Galaxy Conference II

Location: Indianapolis, IN
Contact: Denise Frebertshauser
 301-314-7819

Sep 15, 2008 - Sep 19, 2008

Galaxy Conference III

Location: Indianapolis, Indiana
Contact: Kendra Wells
 301-314-7317

Sep 19, 2008 - Sep 21, 2008

Maryland PLAY Weekend

Location: Harford County 4-H Camp
Contact: Kendra Wells
 301-314-7317

Sep 21, 2008

Horsemen's Party

Contact: Kristen Wilson
 301-596-9478

Sep 21, 2008

4-H Horsemen's Party

The Maryland Horsemen's party serves as the primary fundraiser for the Sallie Robertson Memorial 4-H Horse Endowment Fund. The fund commemorates former 4-H Alumna Sallie Robertson and helps support 4-H equine education programs.

Location: Ten Oaks Ballroom, Clarksville, MD
Contact: Kristen Wilson
 301-596-9478

Sep 24, 2008

4-H IEP Training

Annual 4-H youth development Individual Extension Plan workshop

Time: 1:30 p.m. - 3:30 p.m.

Location: Maryland 4-H Center and via Centra
Contact: Kendra Wells
 301-314-7317

Sep 24, 2008

New 4-H Worker

Our State Committee is anxiously awaiting your forms – the one from the County/City Educator with the list of participants from your unit. The electronic, if possible, scripts and the forms filled out by each participant.

DEADLINE is AUGUST 1st, but we're ready when you are!!! Send forms to the State 4-H Office and feel free to send electronic scripts to Chris crein@umd.edu.

If you have suggestions for the judges, please let Sandy know (corrison@umd.edu). AND we have two narrators who have signed up following the State Public Speaking Contest – if you have any interested youth, contact Sandy. See you at the State 4-H Fashion Show on Tuesday, August 26th.

Purchase Power

Please shoot Sandy a quick email to acknowledge that you HAVE 4-Hers who will be participating in this event.

Deadline to register teams is August 1st. The information has been emailed to all those who requested it. Now we're ready to register teams and individuals for the State Fair Event in the 4-H Building on Saturday, August 23rd at 2 p.m.; awards will follow.

National 4-H Conference Program Committee!!

We have enhanced the composition of the former Planning Committee in an effort to create a more efficient and effective National 4-H Conference! And we are looking for youth and adult subcommittee members to become part of this dynamic team.

If you are interested in applying, please visit <http://4hconf.4-h.org/programcommittee> for more information and to download the application.

Application Deadline: *Friday, August 22, 2008*

Lisa Hampton

Conference Coordinator

National 4-H Conference

National 4-H Headquarters

Cooperative State Research, Education and Extension Service

U.S. Department of Agriculture

Washington, DC 20250

Telephone: (202) 401-5165

Fax: (202) 720-9366

E-mail: Natl4HConf@csrees.usda.gov

Conference website: <http://4hconf.4-h.org>

Healthy "H" -America On the Move and The Cooperative Extension Serve: Partners for Healthy Living Extension specialists and educators concerned with healthy living issues now have a new tool at their fingertips to help

Orientation

An orientation for 4-H faculty, faculty extension assistants, program assistants, and administrative assistants. Meet the faculty and staff at the Maryland 4-H Center and learn how they support your work at the local level.

Time: 10:00 a.m. - 1:00 p.m.

Location: Maryland 4-H Center

Contact: Kendra Wells
301-314-7317

individuals and families become more active. America On the Move (AOM), the Cooperative State, Research Education, and Education Service and Cooperative Extension Programs from 13 states have partnered to create a walking curriculum with an accompanying on-line tracking system.

A copy of the brochure, *America On the Move* and *The Cooperative Extension Serve: Partners for Healthy Living* is available to you to use in promotion efforts. Also, you can download a copy of the curriculum, *A Partnership Guide for Walking and Healthy Living*. The Guide is available to anyone working in the Cooperative Extension System, but use of the database is restricted to those states/institutions that are participating partners. To download the brochure or Guide and for more information about the program, visit their website by clicking [HERE](#). If your state is not participating and you would like to learn more, please contact Shirley Gerrior, USDA, CSREES, at 202-720-4124 or sgerrior@csrees.usda.gov

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Save the Date! Annual 4-H Individual Extension Plan (IEP) Workshop

The annual 4-H Individual Extension Plan (IEP) workshop will be held at the Maryland 4-H Center and via Centra on Wednesday, September 24th from 1:30 - 3:30 p.m. New 4-H Worker Orientation will be held that same day from 10:00 a.m. - 1:00 p.m. at the Maryland 4-H Center. Lunch will be provided for new workers and for anyone else who would like to participate in the IEP workshop at the 4-H Center. Watch for registration materials to be posted to the Maryland 4-H website.

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Maryland 4-H Educators Support Regional Youth Entrepreneurship Symposium

The first annual Land Grant Youth Entrepreneurship Symposium (Land Grant YES) was held June 4-6, 2008 at Penn State University. The Symposium was facilitated and hosted by the Northeast Center for Rural Development and sought to address themes related to the economy and the "Millennial" generation. Two Maryland 4-H Youth Development Educators, **Alganesh Piechocinski, County**

and **Ann Sherrard, Garrett County** served on the planning committee with colleagues from the Southern Rural Development Center, USDA-CSREES, Penn State University, University of Vermont, University of Maine, and the Northeast Center Staff. The symposium consisted of Powerpoint presentations, a poster session, and a group discussion on next steps. Ann presented a session that highlighted a successful Garrett County 4-H program, "Youth Market: Rural Entrepreneurship Experience" and Alganesh presented "Mini-Society and 4-H *B the E* (in brief)" curriculum that are designed to provide hands-on learning for youth about business and entrepreneurship. The final versions of the Powerpoint presentations will soon be made available on the NECRD website:

<http://www.nercrd.psu.edu>. The Land Grant YES provided an opportunity for educators from across the country to share curricula and other programs so that a suite of materials can be fed directly into the eXtension Entrepreneurship Community of Practice. The symposium also provided an opportunity to begin the process of organizing and delivering multi-state youth entrepreneurship training across the country.

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Maryland State 4-H Shooting Sports Teams Have Success at National Invitational

Maryland sent two 4-H teams to compete at the 4-H National Shooting Sports Invitational that was held in Grand Island, Nebraska on June 22 – 26. You can download the complete article, which includes pictures of our proud teams, by clicking [HERE](#).

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Children's Bureau Discretionary Grants Library Online

The Children's Bureau Discretionary Grants Library is now available online. The library allows users to search for, view, and print documents and information about the work and findings of projects funded by the Children's Bureau. These projects test and evaluate innovative approaches designed to address specific challenges and improve child welfare outcomes.

The library includes a list of grant projects and contains grant documents from 1995 to the present. Users can

search for information by keyword, State or territory, region, fiscal year, or document type. Documents in the library include:

- Program announcements
- Discretionary grant award lists
- Awardee abstracts
- Site visit reports
- Project syntheses

Visit the Discretionary Grants Library at their website, click [HERE](#):

For more information, please contact Child Welfare Information Gateway at 1.800.394.3366 or info@childwelfare.gov

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Compiled and published by [Anne Tompkins](#)
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