



Return to Maryland 4-H Center with
 Submitted Cover Sheets, Resumes and
 Essays by Deadline Listed Below!
 8020 Greenmead Drive
 College Park MD 20740-4000

**LETTER OF TRANSMITTAL FOR 4-H PORTFOLIOS
 FOR NATIONAL 4-H CONFERENCE**

County/City/ _____

Extension Educator Handling _____

**** Portfolios DUE in State 4-H Office October : , 2032 for 2011 National 4-H Conference ****

Each unit may submit a maximum of 3 portfolios on October :th, and 10 portfolios on January 23rd for other out-of-state trips.

Interview Location, Dates & Starting Times:

- Tuesday, November ; , 2032 5:20 pm, Maryland 4-H Center, College Park, MD
- Sunday, November 23, 2032, 10 am at Maryland 4-H Teen/Volunteer Forum, Ocean City, MD

Must Be Typed:

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|-------------------|-----------------------------|------------|
| Name: | 4-H Age: | Birthdate: |
| Address: | | |
| Telephone Number: | Interview Session Selected: | |

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| Name: | 4-H Age: | Birthdate: |
| Address: | | |
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|-------------------|-----------------------------|------------|
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Updated for Extension name and logo change –AMT 2/2010

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