



**LETTER OF TRANSMITTAL FOR 4-H PORTFOLIOS  
FOR NATIONAL 4-H CONFERENCE**

**County/City/**

**Extension Educator Handling**

**\*\* Portfolios **DUE** in State 4-H Office October 9, 2009 for National 4-H Conference \*\***

Each unit may submit a maximum of 3 portfolios on October 9<sup>th</sup>, and 10 portfolios on January 20<sup>th</sup> for other out-of-state trips.

**Interview Location, Dates & Starting Times:**

- Tuesday, November 10, 2009 5:30 pm, Maryland 4-H Center, College Park, MD
- Sunday, November 22, 2009, 10 am at Maryland 4-H Teen/Volunteer Forum, Ocean City, MD

**Must Be Typed:**

Name:	4-H Age:	Birthdate:
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## Letter of Transmittal for 4-H Portfolios for National 4-H Conference - Continued

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Updated for Extension name and logo change –AMT 2/2010

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