



## 4-H Horse and Pony Project Record (complete this form for each project)

Use tab key to move cursor to each field. Field will expand as you type.

- This Record Belongs to: \_\_\_\_\_ Year: \_\_\_\_\_
- Club Name:  
 Junior     Intermediate     Senior    Years in 4-H \_\_\_\_\_    Birth Date \_\_\_\_\_
- Name of Project animal: \_\_\_\_\_
  - Number of years in this project area: \_\_\_\_\_
  - Date project started: \_\_\_\_\_ (Month/Day/Year)
  - Date this year project was completed: \_\_\_\_\_ (Month/Day/Year)
  - Highest performance level achieved: \_\_\_\_\_ (Month/Day/Year)
- Title of Project Activity Guide:  
 Level I     Level 2     Level 3  
Horsing Around    Galloping Ahead    Blazing the Way  
Year in Achievement Program Level:  Year 1     Year 2     Year 3  
Number of activities completed in the activity guide this year: \_\_\_\_\_
- My goals for this year are to:  
\_\_\_\_\_  
\_\_\_\_\_

I have completed this record and believe all information to be complete and accurate.

\_\_\_\_\_  
Member Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Volunteer/Leader Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Extension Educator

\_\_\_\_\_  
Date



# COUNTY, STATE OR NATIONAL 4-H SPONSORED HORSE ACTIVITIES

\*Record horse show classes on page 2 and local club activities on page 4, If you have more than one project animal, only complete this page once .

| Check the activities you participated | Activity*  | Total # of sessions attended | Placing (if any) |
|---------------------------------------|--|------------------------------|------------------|
| <input type="checkbox"/>              | County Horse Bowl Practice                             |                              |                  |
| <input type="checkbox"/>              | County Horse Bowl Competition                          |                              |                  |
| <input type="checkbox"/>              | State Horse Bowl Practice                              |                              |                  |
| <input type="checkbox"/>              | State Horse Bowl Competition                           |                              |                  |
| <input type="checkbox"/>              | State Team (going to Nationals) Practice & Competition |                              |                  |
| <input type="checkbox"/>              | County Judging Team                                    |                              |                  |
| <input type="checkbox"/>              | State Judging Team                                     |                              |                  |
| <input type="checkbox"/>              | State Hippology Team                                   |                              |                  |
| <input type="checkbox"/>              | County Model Horse Show                                |                              |                  |
| <input type="checkbox"/>              | County Fair Poster Contest                             |                              |                  |
| <input type="checkbox"/>              | County Fair Horsemanship Contest                       |                              |                  |
| <input type="checkbox"/>              | State Horse Jamboree                                   |                              |                  |
| <input type="checkbox"/>              |  |                              |                  |
| <input type="checkbox"/>              |  |                              |                  |
| <input type="checkbox"/>              |  |                              |                  |
| <input type="checkbox"/>              |  |                              |                  |

## Communications

| Date | Activity   | Topic or Title | Award (if any) |
|------|--|----------------|----------------|
|      | County Public Speaking Day                               |                |                |
|      | State Horse Jamboree Speech or Demo                      |                |                |
|      | County Fair Speech or Demo                               |                |                |
|      | State Fair Speech or Demo                                |                |                |
|      | Speech or Demo presented to club                         |                |                |
|      | Speech or Demo presented to school or other organization |                |                |
|      |  |                |                |
|      |  |                |                |



Complete the following record. Record routine and emergency veterinary visits and include specific shots, coggins, and other test performed. *If you lease a horse and are not directly responsible for these expenses you must still complete these sections.*

| Veterinary Record |           |                |
|-------------------|-----------|----------------|
| Date              | Treatment | Cost           |
|                   |           |                |
|                   |           |                |
|                   |           |                |
|                   |           |                |
|                   |           |                |
|                   |           |                |
|                   |           |                |
|                   |           |                |
|                   |           |                |
|                   |           |                |
|                   |           |                |
|                   |           |                |
|                   |           |                |
| <b>*Total</b>     |           | <b>\$ 0.00</b> |

\*Write this total on page 6

Record each Farrier visit as it occurs. Place an X in the appropriate box for trim, shoe, or reset.

| Farrier Record |      |      |       |                |
|----------------|------|------|-------|----------------|
| Date           | Trim | Shoe | Reset | Cost           |
|                |      |      |       |                |
|                |      |      |       |                |
|                |      |      |       |                |
|                |      |      |       |                |
|                |      |      |       |                |
|                |      |      |       |                |
|                |      |      |       |                |
|                |      |      |       |                |
|                |      |      |       |                |
|                |      |      |       |                |
| <b>*Total</b>  |      |      |       | <b>\$ 0.00</b> |

\*Write this total on page 6

## Project Financial Journal

Expenses are all the items you paid for to support this 4-H project. Income is all the monies you receive from the sale of services, products, and premiums for this Project.

| Expense  |                |
|--|----------------|
| Treatment  | Cost           |
| Vet (including parasite control)                                   |                |
| Farrier  |                |
| Grain  |                |
| Hay  |                |
| Bedding  |                |
| Board (if applicable)  |                |
| Tack (saddle, bridle, etc. purchased this year)                    |                |
| Equipment (brushes, lead ropes, halter etc...purchased this year.) |                |
| Supplies (fly spray, shampoo etc...purchased this year.)           |                |
| Horse Show Fees  |                |
| Membership Fees (HCYHS, AQHA etc...)                               |                |
| Training (Horse)   |                |
| Lease (if applicable)  |                |
|  |                |
|  |                |
| <b>*Total</b>  | <b>\$ 0.00</b> |

| Income                          |                |
|---------------------------------|----------------|
| Treatment                       | Cost           |
| Sale of tack, equipment etc ... |                |
| Premium                         |                |
|                                 |                |
|                                 |                |
|                                 |                |
|                                 |                |
|                                 |                |
| <b>*Total</b>                   | <b>\$ 0.00</b> |

# HORSE/PONY INFORMATION FORM

Complete one form for each project animal. A copy of this page should be posted where horse is stabled. The purpose of this sheet is to provide specific information to anyone who might have to care for your horse/pony in an emergency situation. Use the back to give detailed instructions if necessary.)

Name of Animal \_\_\_\_\_

Color \_\_\_\_\_ Markings (be specific) \_\_\_\_\_

Height \_\_\_\_\_ Breed \_\_\_\_\_

Owner's Name \_\_\_\_\_

Telephone Number \_\_\_\_\_ Cell Phone \_\_\_\_\_

Emergency contact (other than owner) \_\_\_\_\_

Telephone Number \_\_\_\_\_

Veterinarian Name \_\_\_\_\_

Veterinarian's Phone Number \_\_\_\_\_

Farrier's Name \_\_\_\_\_

Farrier's Phone Number \_\_\_\_\_

## Daily Feed and Care Information

**Feed information** – include type of measure you use for grain (scoop, coffee can etc.). In special instructions, include stable or pasture instructions.

|                           | Type or brand | AM Amount | PM Amount |
|---------------------------|---------------|-----------|-----------|
| Grain                     |               |           |           |
| Hay                       |               |           |           |
| Medication(s)<br>(if any) |               |           |           |

**Special Instructions:** (include turn-out information and any special feeding instructions. Use back of this page if necessary)